2023-2024 POST CITIZENSHIP TEACHER PARTICIPATION SUMMARY REPORT

CHECKLIST	FRAUD ALERT: Most people are not aware how the accuracy of correct re				
Items to send with this report to District.	porting is important for providing official reports to <u>VFW National Administra-</u>				
Post winner's original entry form with all signatures.	tion, the IRS, and to our donors and supporters. It is imperative that we maintain accurate and consistent information on the correct report forms. Do not allow Posts to share entries with other Posts that did not work the program as this is a violation of the National Bylaws and IRS regulations.				
Post winner's typed essay of 350 words or less.					
One (1) page resume on teacher.					
Up to 5 (5) pages of additional documentation.		School	# of	Award	Additional
Teacher Advancement Form with all signatures.	School Name	Туре	Participating Teachers	Amount	Money Spent
Professional quality photograph (5 x 7, 8 x 10).	Johnson Middle School	Middle	3	\$100	\$14.95
☐ This page completed with signatures.					
All items on this list must be submitted with this report to your					
District Teacher Committee by deadline of November 15, 2023.					
Failure to send all materials will result in disqualification of entry and no credit on Department status sheet for the Post. Send entire					
package to your District Teacher Committee.					
Must be received by deadline of November 15, 2023.					
POST NO DISTRICT NO					
DOES POST HAVE AN AUXILIARY?					
YES OR NO (Circle one)					
The VFW Post and Auxiliary identified in this report participated in the VFW annual Citizenship Teacher Program.	GRAND TO	TALS FOR	POST COM		
Signed By: Date: Date:	Total Number of Schools Total # of Teachers		Total Amount of Awards	Total Amount of Expense	
Signed By: Date:					
Post Auxiliary President (if none leave blank)	GRAND TOTAL OF POST MONEY Total of Post Awards and Additional Expense			\$	
Signed By: Date:					
Post Commander					