

# 2023-2024 POST PATRIOT'S PEN PARTICIPATION SUMMARY REPORT

## CHECKLIST

Items to send with this report to District VOD Committee.

- Post winner's original entry form with all signatures.
- Post winner's typed essay.
- This page completed with signatures.

All items on this list must be submitted with this report to your District VOD Committee by deadline of November 15, 2023.

Failure to send all materials will result in disqualification of entry and no credit on Department status sheet for the Post.

Send entire package to your District Patriot's Pen Committee.

**Must be received by deadline November 15, 2023.**

**FRAUD ALERT:** Most people are not aware how the accuracy of correct reporting is important for providing official reports to *VFW National Administration, the IRS, and to our donors and supporters*. It is imperative that we maintain accurate and consistent information on the correct report forms. Do not allow Posts to share entries with other Posts that did not work the program as this is a violation of the National Bylaws and IRS regulations.

School Name	# of Participating Students	# of Post Winners Advanced	Award Amount	Additional Money Spent
Johnson High School	12	1	\$100	\$14.95

## GRAND TOTALS FOR POST COMPETITION:

Total Number of Schools	Total # of Students	Total # of Winners	Total Amount of Awards	Total Amount of Expense
<b>GRAND TOTAL OF POST MONEY</b>				\$
Total of Post Scholarship and Additional Expense				

POST NO. \_\_\_\_\_ DISTRICT NO. \_\_\_\_\_

## DOES POST HAVE AN AUXILIARY?

YES OR NO

(Circle one)

The VFW Post and Auxiliary identified in this report participated in the VFW Annual Patriot's Pen Program.

Signed By: \_\_\_\_\_ Date: \_\_\_\_\_  
*Post Patriot's Pen Committee Chair*

Signed By: \_\_\_\_\_ Date: \_\_\_\_\_  
*Post Auxiliary President (if none leave blank)*

Signed By: \_\_\_\_\_ Date: \_\_\_\_\_  
*Post Commander*