## DISTRICT REPORT OF TRAINING

| DISTRICT #:                    | DISTRICT COMM   | ANDER:                     |                    |
|--------------------------------|---|----------------------------|--------------------|
| art Time:                      | _ End Time:   | Date:                      |                    |
| ocation:                       |   |                            |                    |
| structors:                     |   |                            |                    |
| st of attendees:               |   |                            |                    |
| Print Name                     | Signature   | Position                   | Post #             |
|                                |   |                            |                    |
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