

**2023-2024 DISTRICT CITIZENSHIP TEACHER PARTICIPATION SUMMARY REPORT**

DISTRICT NO. \_\_\_\_\_

**GRAND TOTALS FOR POST COMPETITION:**

# of Posts	# of Auxiliaries	Total # of Schools	Number Nominated	amount of Awards	Additional \$ spent
				\$	\$

**MONETARY VALUE OF DISTRICT CONTRIBUTIONS**

District Awards	District Additional Expense
\$	\$

The VFW Posts and Auxiliaries identified in this report participated in the VFW annual Citizenship Teacher Program.

Signed By: \_\_\_\_\_ Date: \_\_\_\_\_  
*District Committee Chair*

Signed By: \_\_\_\_\_ Date: \_\_\_\_\_  
*District Auxiliary President*

Signed By: \_\_\_\_\_ Date: \_\_\_\_\_  
*District Commander*

**CHECKLIST**

**Items to send with this report to Department HQ.**

- Post Summary Report form from every Post listed.
- District winner’s original entry form with all signatures.
- Teacher Advancement Form.
- Color photograph 5 x 7 or 8 x 10, No computer printouts
- This page completed with all signatures.

All items on this list must be submitted with this report to Department HQ by deadline of December 1, 2023. Failure to send all materials will result in disqualification of entry and no credit on Department status sheet for the Post and/or the District.

Send entire package to your Department Headquarters.

Texas VFW 8503 N. IH—35, Austin, Texas 78753

**Must be received by deadline of 5:00 PM December 1, 2023.**

Post #	Does Post have an Auxiliary (Yes or No)	# of Participating	# of Post nominated	Award Amount	Additional money spent
12345	Yes	12	1	\$100	\$14.95

**FRAUD ALERT:** Most people are not aware how the accuracy of correct re- porting is important for providing official reports to **VFW National Administration, the IRS, and to our donors and supporters.** It is imperative that we maintain accurate and consistent information on the correct report forms. Do not allow Posts to share entries with other Posts that did not work the program as this is a violation of the National By-Laws and IRS regulations